

# LONG ISLAND PIRATE FESTIVAL

June 17 & 18, 2017

Application/Contract for **Corporate Marketing** Space

Please **PRINT** or **TYPE** the following:

Organization: \_\_\_\_\_

Primary Contact/Title: \_\_\_\_\_

Address: \_\_\_\_\_ City/State/Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

Subject to the Terms and Conditions and subsequent provisions and upon acceptance of this application by the Long Island Maritime Museum, hereinafter referred to as **Management**, the undersigned, hereinafter referred to as **Exhibitor**, agrees to lease from the Management exhibition space for the duration of the Pirate Festival.

Exhibitor wishes to contract for a 10x10 exhibition spaces at \$1500, and certifies that he/she is authorized to sign this application on behalf of the above names organization. Upon acceptance in writing by Management this agreement shall become a binding and enforceable contract between the parties. Exhibitor agrees to protect and hold harmless Management and Suffolk County against any and all claims for loss, injury or damage to person, persons (including Exhibitor and its employees, agents or guests) or property arising out of activities of Exhibitor, its agents, subcontractors, employees or guests to defend the Management and Suffolk County against any and all such claims and to reimburse and indemnify Management and Suffolk County for any loss, damage, expenses, or payment suffered thereby.

## **Proof of the following insurance must be submitted to Management:**

I. General Liability: Applicant must provide certificates of insurance for one million dollars (\$1,000,000) per occurrence in General Liability, listing both the **County of Suffolk AND the Long Island Maritime Museum** as Certificate Holder and Additionally insurance on separate certificates. Under Certification Holder please make sure to use the following two addresses: The **MUST** be listed on **SEPARATE** certificates.

### **County of Suffolk**

C/O Department of Parks, Recreation and Conservation  
P.O. Box 144  
West Sayville, NY 11796

### **Long Island Maritime Museum**

88 West Avenue  
West Sayville, NY 11796

II. Workers' Compensation: Vendors with one or more employees must provide statutory New York State Workers' Compensation Insurance.

III. Automobile Liability\*: Not less than \$500,000 combined single limit of 500/500 split limit for vendors using a vehicle as part of their display or service (e.g. ice cream truck). *\*If items II and/or III do not apply the vendor must indicate on their General Liability Certificate or on a letterhead that he/she has no employees or vehicles.*

## **Terms & Conditions**

### **Schedule**

#### **Festival**

Participation is mandatory for both days of the Festival. All exhibits must be completely staffed and operating during the full hours and dates of the Festival as follows:

**Saturday June 17<sup>th</sup>, 2017**

**11:00 AM – 6:00 PM**

**Sunday June 18<sup>th</sup>, 2017**

**11:00 AM – 6:00 PM**

#### **Set-Up**

Exhibitor will be able to set up as follows and agrees to be fully set up and manned by the conclusion of the set-up period.

Friday June 16<sup>th</sup> by prior agreement with Management

**Saturday June 17<sup>th</sup>**

**7:00 AM – 10:00 AM**

**Sunday June 18<sup>th</sup>**

**7:00 AM – 10:00 AM**

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## EXHIBITION SPACE & LOCATION

Exhibitor agrees to conduct all activities within the confines of the assigned booth space. No solicitation activities are permitted in the aisles or any part of the Festival. Further, Exhibitor agrees to restrict the volume level of electronic devices such as televisions, stereos, or other amplification and personal so as not to interfere with other participants.

Management agrees to supply Exhibitor with exhibit space of not less than (10) feet in frontage and ten (10) feet in depth, for which Exhibitors agrees to pay Management a rental fee of \$1500. Although we welcome your input or preference, Management shall determine the location of each exhibit space.

## FEE & PAYMENT

Payment must accompany the application/contract and be received by **April 1<sup>st</sup>, 2017**; Management has the right to reject the Exhibitors Application.

## ELECTRICAL

If Exhibitor requires electrical hook up, Management must be notified upon application. The nature of the outdoor event requires the use of generators so as not to overload the system and result in power failure. Exhibitors may not run wires to other booths or outlets or attach wires or lights to our general lighting system. Extension cords are not permitted but surge protected power strips may be used.

## EQUIPMENT REMOVAL & CLEAN UP

Exhibitor is responsible for the day-to-day cleanup of trash in their area as well as the appearance of their booth and the area immediately around their booth. Exhibitor agrees to remove all merchandise, displays, etc. no later than 5:00PM on Monday June 19<sup>th</sup>, 2017. A cleanup fee of \$500 will be assessed if property is not removed by the aforementioned time/date. Management will not be held responsible for the loss and/or damage to any merchandise left on the premises.

## PARKING

Parking is permitted in designated areas only. Admission to the field and designated parking areas is by permit only.

## RESTRICTIONS

1. Management reserves the right to:
  - a. Exclude or reject any applicant that, at Management's sole discretion, is deemed inconsistent with the family atmosphere of the Festival.
  - b. Restrict or remove, without refund, exhibits that have been falsely entered or deemed by Management objectionable.
  - c. Restrict or remove, without refund, exhibits that fail to control the volume of equipment of their booth.
  - d. Restrict or remove, without refund, exhibitors who fail to abide by the "no sales" policy allowed for marketers
2. Animals are not allowed on the grounds unless specified by Management.

## NO IMPLIED ENDORSEMENT

Acceptance into the Pirate Festival does not indicate the Management of Suffolk County either supports or agrees with the activities or philosophies of participants.

Exhibitor \_\_\_\_\_

Name: \_\_\_\_\_

Title & Date: \_\_\_\_\_

Signature: \_\_\_\_\_

Booth Space	\$ 1500.00
Additional Space	\$ _____
Total Fees	\$ _____